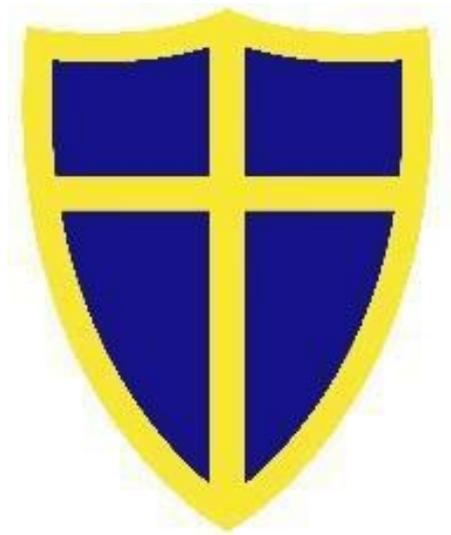


**BLUE COAT CHURCH OF ENGLAND
SCHOOL AND MUSIC COLLEGE**



RE POLICY

Written: March 2020

Reviewed: January 2021

Policy Duration: 1 year

Ethos and Values

School Vision: Living Life in All Its Fullness

School Vision Statement: To equip our students to live life in all its fullness by providing excellent education which is distinctively Christian and inclusive of all.

The department Ethos:

Religious education contributes dynamically to our students education by provoking challenging questions about meaning and purpose in life, beliefs about God, ultimate reality, issues of right and wrong and what it means to be a human. Through their work in RE, it is hoped that pupils will learn that religions have a commitment to morality and social justice by demonstrating care and respect to all and having a responsibility to be good stewards of the environment. Through their studies, visits to places of worship and meeting people from religious and belief communities students will develop an empathetic understanding of cohesion and integration within the school setting.

Care :The RE department displays a caring ethos through the topics and schemes of work delivered but more importantly with the sensitivity and tolerance required to ensure all students feel valued and engaged. Through topics such as prejudice and the environment at KS3 students explore and critically analyse how we as humans have damaged the environment and what history has taught us about the dangers of prejudice and discrimination.

Hard work: The RE department has a strong work ethic and has high expectations for all students. This is reflected in consistently strong outcomes in data and in student voice. Students are given every opportunity to make progress and feedback is effective in demonstrating clear targets.

Respect: The Golden Rule is often referred to in lessons and then lived out in the varied learning environments including group work, debating and educational trips. Students are equipped with understanding that diversity should be celebrated and respected and are encouraged to consider the important role they play in being catalysts for changing the world to be better by living their life with equality and respect at the centre of their hearts.

Integrity: Students explore key figures that worked for Justice and understood that even though it meant their life being at risk the cause was more important. This notion of integrity is studied in the life of Jesus and Martin Luther King who at times broke the law to make a stand for change based on their beliefs on equality and kindness.

Servanthood: The RE department encourages students to develop skills of generosity and kindness to our global community. This can be illustrated in our studies on Langar and Seva in Sikhism and Prophethood. Teachers model the belief in serving others by ensuring students have every possible chance of success at all levels by giving up our time to spend lunchtimes at extra-curricular and after school events and holiday sessions revising for exams.

Togetherness: The RE department encourages togetherness as a whole school community and recognises that togetherness is not just a value that is important in all religions, but should be encouraged in every human being. Togetherness is embedded into all lessons, but especially those that look at ethical issues such as homosexuality, war, and genetic engineering. They offer a platform for students to positively understand, discuss, and embrace the differences in our school and society.

Our vision for the school community is rooted in a deep respect for our human, social, and cultural values, expressed in a caring Christian ethos. We aim to provide high academic standards and a wide range of experiences and opportunities. In doing so, we encourage all children to flourish by giving them the skills they need to become good citizens and to discover life in all its fullness (John 10:10)

Policy:

It is a requirement of the Trust Deeds of this school and The Education Reform Act of 1988 that Religious Education is taught as part of the basic curriculum. Blue Coat provides Religious Education for all pupils registered at the school. Religious Education is part of the basic curriculum but not part of the National Curriculum because it is taught in accordance with a locally agreed syllabus (Coventry & Warwickshire) We must stress that Religious Education has the same status and importance as any other subject and the same high standards are applied to Religious Education as to all other subjects.

We teach Religious Education according to the aims of the locally agreed Syllabus and it is clearly stated that Religious Education should not attempt to alter a child's own beliefs but to provide a knowledge of their own and other's beliefs.

Aims:

- To provide children with an insight into the nature of religion and what it means to belong to a religion.
- To develop an understanding of Christianity as a living world faith.
- To help children towards an understanding of major world faiths and cultures.
- To encourage attitudes of openness and sensitivity towards people whose religious beliefs and customs may be different from their own.
- Together with other areas of the curriculum, to contribute towards the child's moral and social development, encouraging responsible caring attitudes.
- To develop an awareness and understanding of self and others.
- To develop their own spirituality, personal reflection and a sense of awe and wonder at the world around them.
- To encourage curiosity, asking and suggesting answers for challenging questions.
- To help children as they grow and mature, to have sufficient confidence in their own beliefs to form personal opinions and judgements about right and wrong.
- To help children understand religion in the context of art, music, history, geography and other curriculum areas.

Objectives

- Children will learn attitudes of tolerance to others of different faiths and customs.
- Children will develop their understanding about how religious beliefs can inspire and influence the lives of themselves and others.

- Children will be able to relate religious beliefs, values and practices to their own and others' experiences of life.
- Children will develop a sensitive and informed understanding of Christianity and the other major world faiths as having distinct traditions.
- Children will develop, through a variety of experiences and activities, the necessary concepts, skills and attitudes for continuing exploration of religion.

Content, assessment and monitoring

We draw upon the Coventry Diocese RE planning documents and RE Today resources to support our planning and teaching. Children are taught with appropriate differentiation, and their progress will be assessed using the Cumbria level scale. A wide range of local and global links, visits and visitors will be used to enhance teaching, providing engaging first-hand learning experiences.

Withdrawal

In accordance with the Education Acts 1996 and 2002 and DfE 'Religious Education in English Schools: Non-Statutory Guidance 2010', parents have the right to wholly or partly withdraw their child from Religious Education at school. We encourage parents to discuss any concerns with the Class teacher or Headteacher.

Appendix 1:

Religious Education in Church of England Schools

A Statement of Entitlement

A high quality religious education (RE) curriculum is essential to meet the statutory requirement for all maintained schools to teach a broad and balanced curriculum. At the heart of RE in church schools is the teaching of Christianity, rooted in the person and work of Jesus Christ. There is a clear expectation that as inclusive communities, church schools encourage learning about other religions and world views* fostering respect for them. Although there is not a National Curriculum for RE, all maintained schools have a statutory duty to teach it. This is equally applicable to academies and free schools as it is to maintained schools. In foundation and voluntary controlled schools with a religious character, RE must be taught according to the Locally Agreed Syllabus unless parents request RE in accordance with the trust deed of the school; and, in voluntary aided schools RE must be taught in accordance with the trust deed.

In Church of England schools the students and their families can expect a religious education curriculum that is rich and varied, enabling learners to acquire a thorough knowledge and understanding of the Christian faith: for example through the Understanding Christianity resource. Church schools should provide a wide range of opportunities for learners to understand and to make links between the beliefs, practices and value systems of the range of faiths and world views studied. Church schools should use some form of enquiry approach that engages with, for example biblical text, and helps develop religious and theological literacy. Links with the Christian values of the school and spiritual, moral, social and cultural development are intrinsic to the RE curriculum and should have a significant impact on learners.

RE must have a very high profile within the church school curriculum and learning activities should provide fully for the needs of all learners. Learners should be inspired by the subject and develop a wide range of higher level skills such as enquiry, analysis, interpretation, evaluation and reflection to deepen their understanding of the impact of religion on the world. Attainment should be high and progress significant in developing an understanding of Christianity and a broad range of religions and world views.

The effectiveness of denominational education in Church of England schools is evaluated during the statutory section 48 (SIAMS) inspection. The Evaluation Schedule assesses the way RE contributes to a church school's Christian character. It highlights the responsibility of church school leaders to support and resource RE, and those teaching it. In voluntary aided schools, a judgement on standards in teaching and learning in RE is included in the SIAMS report. This judgement is made against the expectations set out in this document.

Religious education (RE)

1. The aims of Religious Education in Church schools are:
 - To enable pupils to know about and understand Christianity as a living faith that influences the lives of people worldwide and as the religion that has most shaped British culture and heritage.
 - To enable pupils to know and understand about other major world religions and world views, their impact on society, culture and the wider world, enabling pupils to express ideas and insights.
 - To contribute to the development of pupils' own spiritual/philosophical convictions, exploring and enriching their own beliefs and values.

2. Appropriate to age at the end of their education in Church schools the expectation is that all pupils are religiously literate and as a minimum pupils are able to:
 - Give a theologically informed and thoughtful account of Christianity as a living and diverse faith.
 - Show an informed and respectful attitude to religions and world views in their search for God and meaning.
 - Engage in meaningful and informed dialogue with those of other faiths and none.
 - Reflect critically and responsibly on their own spiritual, philosophical and ethical convictions.

Effective teaching and learning about Religions and World Views

3. Church schools have a duty to provide accurate knowledge and understanding of religions and world views. They should provide:
 - A challenging and robust curriculum based on an accurate theological framework.
 - An assessment process which has rigour and demonstrates progression based on knowledge and understanding of core religious concepts.
 - A curriculum that draws on the richness and diversity of religious experience worldwide.
 - A pedagogy that instils respect for different views and interpretations; and, in which real dialogue and theological enquiry takes place.
 - The opportunity for pupils to deepen their understanding of the religion and world views as lived by believers.
 - RE that makes a positive contribution to SMSC development.

Curriculum balance

4. Christianity should be the majority study in RE in every school. In Church schools that should be clearly adhered to:
 - KS1 – 3 at least 2/3rds Christianity.
 - KS4 the study of Christianity will be a significant and substantial part of any Religious Studies qualification.
 - KS5 continue the study of religion and world views within the provision of core RE in an appropriate format for all students.

Curriculum time

5. Sufficient dedicated curriculum time, meeting explicitly RE objectives, however organised, should be committed to the delivery of RE. This should aim to be close to 10% but must be no less than 5%. NB: The RE entitlement is totally separate from requirements for Collective Worship.

Developing staff expertise

6. To demonstrate the subject's comparable status with other core curriculum areas in both staffing and resourcing, it should be a priority in Church schools to build up staff expertise in RE specifically but not exclusively, working towards:
 - At least one member of staff having specialist RE training or qualifications.
 - All staff teaching RE having access to appropriate professional development.
 - All teaching staff and governors having an understanding of the distinctive role and purpose of RE within church schools.
 - A governing body which monitors standards in RE effectively.

Expected academic outcomes for pupils

7. Pupil achievement in RE should equal or be better than comparable subjects, and all pupils should take a recognised and appropriate qualification at KS4.

The role of the Diocesan Boards of Education

8. One function of Diocesan Boards of Education (DBEs) as set out in the DBE measure is to promote, or assist in the promotion of, RE in schools in the diocese. This can be fulfilled by:
- Monitoring the quality of RE in church schools.
 - Offering high quality training to all schools throughout the diocese so that provision for RE is effective and promotes religious literacy.

Support for effective and outstanding RE

9. RE teachers belong to a wider educational and church community. They should expect positive support in providing effective and outstanding RE from:
- Their senior management team.
 - Their governing body, especially Foundation governors.
 - Their local Diocesan Board of Education, including a Schools' Adviser with an appropriate RE background.
 - The Church of England Education Office and appropriate clergy
 - The Church of England representatives on their local SACRE.

RE POLICY

Written by:
Mrs Hathaway

March 2020

Reviewed by:

January 2021

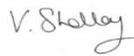
Next Review Date:

March 2021

Approved by Governors:

9 February 2021

Signed:



VICTORIA SHELLEY
Headteacher

Date: 09.02.21

Signed:



LYN JOHNSON
Chair of Governors

Date: 09.02.21